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cf.art.«filastin»in EI2

6. crone, medieval Islamic political thought, 39.

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11. cron, "shura as an elective institution" , 3-9.

12. cron, ibid, see also , 39.

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cf.arnold,the caliphate,II

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cf.crone,medieval, 44, 47

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cf.jafri, the origins and early development of shi, a  
Islam, 153-4  
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cf.hinds,Art,"mu, awiua.b.,abi sufyan" in EI2

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Tyan, institutions du...(La

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 1. Chejne, 17-24,25FF.  
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 " = Pusivas puhr  
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 cf. Gabrieli, Art  
 "Hishamb, abdal malik", in ,EL2  
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 15. Vasiliev.  
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 = cf.also, Bosworth, Art "Sikka", in ,EL2  
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rone, medieval, 13

Olinder, the kings of kinda, 51,70,82

Bosworth, Art "lakab", in ,EL2 ,  
Barrage, "a introduction to Umayyad coin" Introductory  
Pages.

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: cf.crone,37

10. Crone, 37.

11. Cf. watt, Islamic political thought, 34,35.

15. Lapidns, A History of Islamic societies, 54-60.



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.cf.chejne, 26,27,139

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8. Art, "yazid.b.mu, awiya" in EL2

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jafri 174-175 / / /  
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come, 36 /

Arnold, 22 /

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cf.cfone,37-38

chene,ibide

ayalon, art, "walial,

and" in EL2

Adams, islam and modernism

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in Egypt, 26FF

8. cf.jafri, 174-175

cf.chejne,

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## پدیده ولایتعهدی در اسلام و سر چشمه‌های آن

احمد رضا خضری<sup>۱</sup>، جمال موسوی<sup>۲</sup>، عباس احمدوند<sup>۳</sup>

ولایت عهدی یزید بن معاویه را باید سمبل تکوین سلطنت بنی‌امیه به شمار آورد. در این مقاله با توجه ویژه به این مطلب و زمینه‌های بروز آن، به انگیزه‌ها و اهداف معاویه در به ولیعهدی رساندن فرزندش یزید می‌پردازیم و روشن خواهیم کرد که وجود اشرافیت اموی باعث شد که الگوی رایج در سلطنتهای ملل گوناگون از جمله ایران - روم و یمن، در ساز و کار انتقال قدرت امویان به کار گرفته شده و نهادینه گردد. همچنین تبیین اقدامات معاویه و شیوه‌هایی که برای جا انداختن ولیعهدی فرزندش در جامعه اسلامی آن روز به کار گرفت نیز به همراه اشاره‌هایی به واکنش مسلمانان نسبت به پدیده ولایت عهدی از مطالب مورد بحث خواهد بود.

واژگان کلیدی: ولیعهدی، سلطنت اموی، واکنش مسلمانان.

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